



U.S. Department  
of Transportation

1200 New Jersey Avenue, S.E.  
Washington, D.C. 20590

**Pipeline and Hazardous  
Materials Safety Administration**

**MAR 30 2017**

Lynda Farrell  
City of San Bruno  
567 El Camino Real  
San Bruno, CA, 94066

**SUBJECT: 2015 TAG # DTPH5615GPPT07L, Modification #1 EXECUTED**

Dear Ms. Farrell,

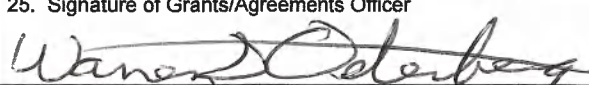
Enclosed is one (1) executed copy of 2015 Technical Assistance Grant # DTPH5615GPPT07L, Modification #0001, for your records. If you have any questions or concerns regarding this matter, please do not hesitate to contact Mr. Saurabh Vasudeva by phone at (202) 366-4429 or by email at [Saurabh.vasudeva@dot.gov](mailto:Saurabh.vasudeva@dot.gov).

Sincerely,

A handwritten signature in cursive script that reads "Warren D. Osterberg".

Warren D. Osterberg  
Contracting Officer

**ASSISTANCE AGREEMENT**

1. Award No. DTPH5615GPPT07L		2. Modification No. 0001		3. Effective Date		4. CFDA No.	
5. Awarded To SAN BRUNO CITY Attn: Unknown 567 EL CAMINO REAL SAN BRUNO CA 94066				6. Sponsoring Office Program Development 1200 New Jersey Avenue, SE E21-321 Washington DC 20590			7. Period of Performance 09/30/2015 through 09/30/2017
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority			10. Purchase Request or Funding Document No.		
11. Remittance Address SAN BRUNO CITY Attn: Unknown 567 EL CAMINO REAL SAN BRUNO CA 94066				12. Total Amount Govt. Share: \$90,000.00  Cost Share : \$0.00  Total : \$90,000.00		13. Funds Obligated This action: \$0.00  Total : \$90,000.00	
14. Principal Investigator  Lynda Farrell		15. Program Manager KAREN LYNCH Phone: 202-366-6855			16. Administrator Acquisition Services Division US DOT/PHMSA/PHA-30 1200 New Jersey Avenue, SE E22-317 Washington DC 20590-0001		
17. Submit Payment Requests To Enterprise Services Center P.O. BOX 269039 (MMAC) Oklahoma City OK 73126-9039			18. Paying Office US DOT/PHMSA/Financial Operations, AMK-316 P.O. Box 269039 (MMAC) Oklahoma City OK 73126-9039			19. Submit Reports To	
20. Accounting and Appropriation Data See Schedule							
21. Research Title and/or Description of Project 2015 TECHNICAL ASSISTANCE GRANT							
For the Recipient signed by Lynda Farrell 22. Signature of Person Authorized to Sign <b>Lynda Farrell</b> DN: cn=Lynda Farrell, o=Pipeline Safety Coalition, ou, email=lynda@pscoalition.org, c=US Date: 2017.03.28 11:42:27 -04'00'				For the United States of America 25. Signature of Grants/Agreements Officer 			
23. Name and Title Lynda K. Farrell, Executive Director, Pipeline Safety Coalition		24. Date Signed		26. Name of Officer WARREN OSTERBERG		27. Date Signed 3/30/17	

**CONTINUATION SHEET**

REFERENCE NO. OF DOCUMENT BEING CONTINUED

DTPH5615GPPT07L/0001

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NAME OF OFFEROR OR CONTRACTOR

SAN BRUNO CITY

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>PHMSA converted to a new acquisition management system effective October 2015. As a result of conversion, the following changes will appear on all future contract modifications.</p> <p>* The award number will display an "L" at the end of the original number to separately identify legacy converted records.</p> <p>* Internal delivery/task order numbers will display as 4 numeric digits due to a system limitation.</p> <p>* Subline numbers will display as 5 digit numeric line numbers due to a system limitation</p> <p>The original contract award number has been retained for reporting to the FPDS system and USA Spending. The original award number and line numbers have been retained in the Financial system for billing.</p> <p>---</p> <p>The purpose of Modification #0001 to Grant Agreement #DTPH5615GPPT07L is to extend the period of performance through September, 30 2017, at NO ADDITIONAL COST.</p> <p>As a result of this modification, the total Federal Award amount remains unchanged at \$90,000.00.</p> <p>The submission due dates for the Final Report and the Final Federal Financial Report are extended as follows:</p> <p>1) The Final Report submission due date is extended to 90 days after the end of the period of performance, December, 31 2017. (See section 10.03 of the Base Grant Agreement for additional details).</p> <p>2) The Final Federal Financial Report submission due date is extended to 90 days after the end of the period of performance, December, 31 2017. (See section 10.04 of the Base Grant Agreement for additional details).</p> <p>ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED AND IN FULL EFFECT.</p>				